

## **BID PACKET #05162016-C-EXCAVATION & EARTHWORK**

Notice is hereby given that the City of Leitchfield at City Hall will receive sealed bids for excavation and earthwork equipment rental to include labor for any or all construction, maintenance or repair work deemed necessary from time to time from July 1, 2016 through June 30, 2017. Bids will be accepted at City Hall, 314 West White Oak Street, Leitchfield, Kentucky until 4:00 p.m. (CDT) on Monday, May 16, 2016. Bids must be submitted on official bid sheet which is attached. Said bids will be opened and considered by the City Council during its regular meeting held at 6:00 p.m. (CDT) on Monday, May 16, 2016.

The scope of any such work could include but not be limited to the recovering and revegetation of landfill areas, industrial development sites, construction of any new streets or roads, ditching or shouldering of streets or roads, grading of any gravel streets or lots, earthwork at any of the parks facilities or any other earthwork required.

The successful bidder shall provide documentation of proof of insurance as specified. Further details and bid forms may be obtained from Leitchfield City Hall at the address listed above.

Award will be made on the basis of the "best value" and best conforming bid with the right to reject any and all bids being expressly reserved.

Sheila Puckett  
Public Works Director

**NOTE: BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE AND PLAINLY MARKED**

**"SEALED BID #05162016 - C - EXCAVATION & EARTHWORK"**

## OFFICIAL BID SHEET

**NOTE: BIDS MUST BE SUBMITTED IN A SEALED ENVELOPE AND PLAINLY MARKED:  
"SEALED BID #05162016 -C- EXCAVATION & EARTHWORK"**

ITEM NO.	DESCRIPTION	QUANTITY AVAILABLE	RENTAL RATE/HOUR
1.	Pushed Open Bowl Scraper – 15-30 yd Size - _____ Size - _____ Size - _____	_____ _____ _____	\$ _____ \$ _____ \$ _____
2.	Bulldozer – Min. 140 HP Size - _____ Size - _____ Size - _____	_____ _____ _____	\$ _____ \$ _____ \$ _____
3.	Double Drum Sheepfoot Roller Size - _____ Size - _____ Size - _____	_____ _____ _____	\$ _____ \$ _____ \$ _____
4.	Grader – Min. 130 HP Size - _____ Size - _____ Size - _____	_____ _____ _____	\$ _____ \$ _____ \$ _____
5.	Water Truck Size - _____ Size - _____ Size - _____	_____ _____ _____	\$ _____ \$ _____ \$ _____
6.	Track Loader – Min. 130 HP Size - _____ Size - _____ Size - _____	_____ _____ _____	\$ _____ \$ _____ \$ _____
7.	Tractor & Sheepfoot Roller – Min. 100 HP Size - _____ Size - _____ Size - _____	_____ _____ _____	\$ _____ \$ _____ \$ _____
8.	Any Other Available Equipment Size - _____ Size - _____ Size - _____	_____ _____ _____	\$ _____ \$ _____ \$ _____

Submitted By: \_\_\_\_\_

Signed By: \_\_\_\_\_

Date: \_\_\_\_\_

Successful bidder shall provide certificates of insurance to the City along with the bid showing the following minimum amounts of insurance:

1. Worker's Compensation – Applicable State Statutes Employer's Liability - \$100,000
2. Comprehensive General Liability - \$1,000,000 per occurrence
3. Comprehensive Automobile Liability –  
Bodily Injury / Property Damage – Minimum CSL of \$1,000,000